



APPLICATION FOR PERMIT
TO AP PROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

APR 15 1992

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6431233	W.R.I.A. 49	COUNTY Okanogan	PRIORITY DATE 4/15/92	TIME	ACCEPTED mjay
----------------------------	----------------	--------------------	--------------------------	------	------------------

APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. _____
Home Tel. (509) 826-5691
Other Tel. _____

DALE & DELSA NORDIN
ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
RT 2 BOX 70-C OMAK WASHINGTON 98841

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	ALWELL
	SIZE AND DEPTH
	NOMINAL I.D. 6" STEEL 4' TO 65'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
DOMESTIC, IRRIGATION, & STOCK WATER	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	30 50 GPM
Continuous single domestic supply irrigation during irrigation season, stockwater	
TIMES DURING YEAR WATER WILL BE REQUIRED	
YEAR AROUND	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
3 1/2 ACRES	ONE HOME ONLY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
MAY 1990 1992	SEPT. 1994 1995

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
GOVERNMENT LOT 5	31	34 NORTH	27 E.W.M.	OKANOGAN

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
--

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE COPY OF DEED ATTACHED ALSO ATTACHED COPY
OF WELL LOG FROM WHEN WELL WAS DRILLED.
SEE ATTACHED MAP

That portion of Government Lot 5, Section 31, Township 34 North, Range 27, E.W.M., lying between the Burlington Northern Railroad and the County Road, described as follows:

Beginning at a point on the West line of Government Lot 5, where said line is intersected by the North right of way line of the County Road, thence Northeasterly along the North right of way of the County Road a distance of 1300 feet; thence 90 deg. to the left to the Southerly right of way line of the Burlington Northern Railroad; thence Southwesterly along the right of way of the Burlington Northern Railroad to its intersection with the West line of said Government Lot 5; thence South to THE POINT OF BEGINNING.

TION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PRESENTLY 1HP pump PIPE DIAMETER 1" or 1 1/2" (NOT FOR SURE) DOMESTIC
+ 5 SPRINKLERS AT PRESENT TIME. LATER TO BE CHANGED
TO A 2HP pump WITH 1 1/2" MAIN LINE GOING TO PASTURE
ADDING ABOUT 6 OR 8 MORE SPRINKLERS

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DALE + DELSA NORDIN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Dale T. Nordin Delba R. Nordin
APPLICANT'S SIGNATURE

Dale T. Nordin Delba R. Nordin
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

RT2 BOX 70-C OMAK, WASH. 98841
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

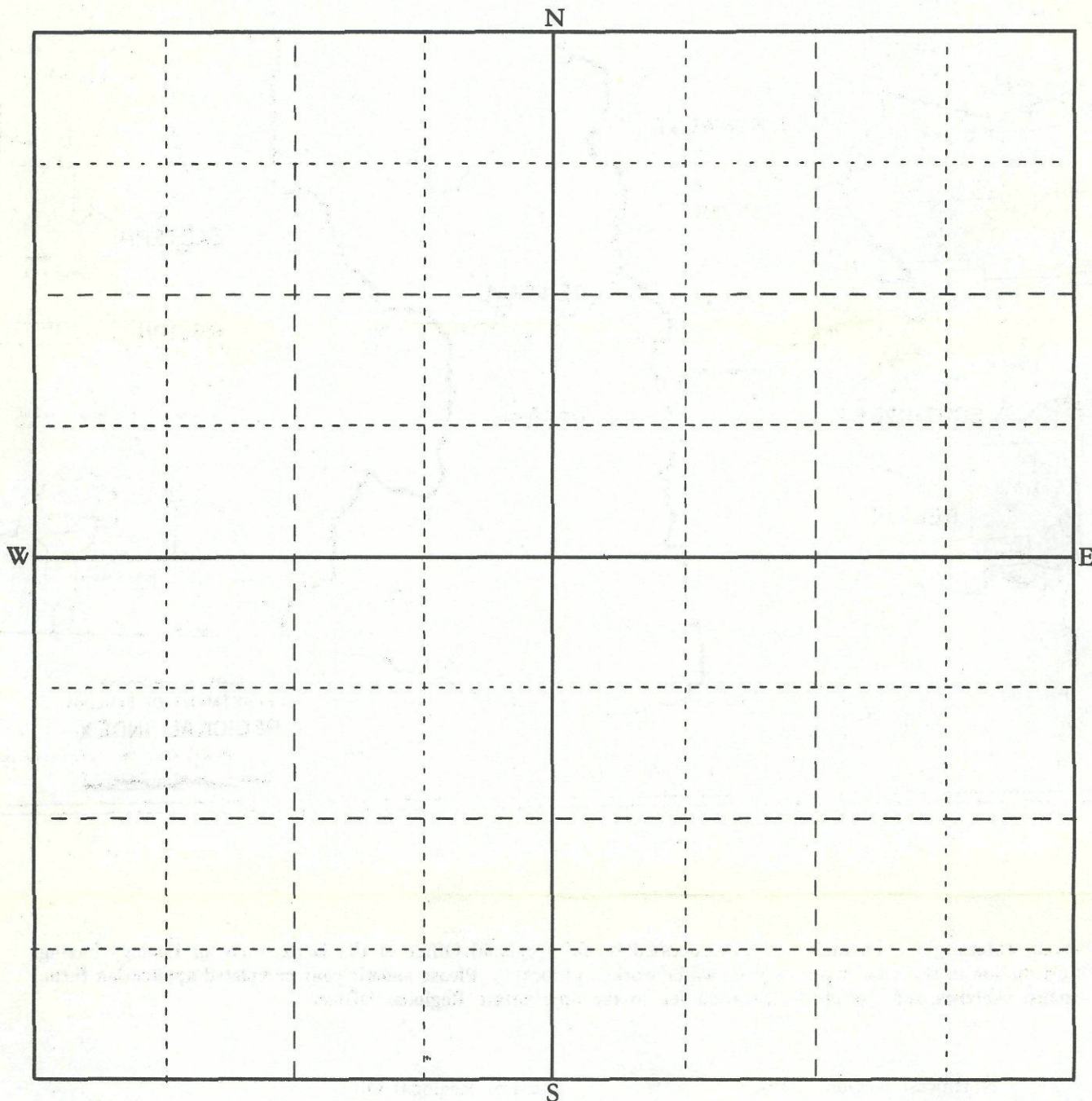
This is to certify that I have examined this application together with the accompanying maps
and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of
Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. _____ Twp. _____ N. R. _____



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

1 1/2 MILES NORTHEAST OF OMAH ON THE EAST SIDE OF THE
OKANOGAN RIVER, ON THE OLD EASTSIDE RIVER ROAD.

IF YOU WISH TO YOU CAN CALL ME AT 826-5691
WHEN YOU REACH OMAH AND I'LL COME AND MEET
YOU AND SHOW YOU THE WAY OUT TO MY PLACE

Detach here

6431233

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

☐ YES

☒ NO

Please sign and return

Dale T. Nordin Debra R. Nordin
(Signature of Landowner)

April 14, 1992
(Date)

6431233

ATTACHMENT TO APPLICATION